

**1260 Woodcreek Drive, Greenwood, IN 46142**

Prop Sub/Trans: **Single Fam/Sale** Media: **22**  
 School Dist: **Center Grove Community** Area: **4101 - Johnson - White River**  
 Subdivision: **WOOD CREEK ESTATES** Virtual Tour:  
 Legal Desc: **WOOD CREEK ESTATES LOT 10** Interactive VT:  
 Bldr/Prjct/Cont: New Const: **No**

Status: **Active**  
 BLC #: **21631667**  
 DOM/CDOM: **10/10**

List/MoRnt \$: **\$1**  
 Year Built: **1977**  
 Section/Lot: **/ 102**

Stage:

Est.Comp. Date:

Tax ID: **410326022024000038**  
 Semi Tax: **\$605**

MultiTax ID:  
 Tax Year Due: **2017**

Solid Waste: **No**  
 Tax Exempt: **HomesteadTaxExemption, OtherTax Exemption/SeeRemarks**



|                    | Sqft            |
|--------------------|-----------------|
| Upper:             |                 |
| Main:              | <b>1,792</b>    |
| Apprx M/U Ttl:     | <b>1,792</b>    |
| Basement:          | <b>525</b>      |
| Apprx M/U & Bsmnt: | <b>2,317</b>    |
| % Fin Bsmnt:       | <b>25-50%</b>   |
| Source:            | <b>Assessor</b> |

|          | FB       | HB       | BD       | RM       |
|----------|----------|----------|----------|----------|
| Upper:   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Main:    | <b>2</b> | <b>0</b> | <b>3</b> | <b>8</b> |
| M/U Ttl: | <b>2</b> | <b>0</b> | <b>3</b> | <b>8</b> |
| Bsmnt:   | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> |
| Total:   | <b>2</b> | <b>0</b> | <b>3</b> | <b>9</b> |

Beds: **3**  
 Baths: **2/0**  
 # Rooms: **9**  
 Floor #: **1 Level**  
 Unit Entry Lvl:

Garage: **Yes, Attached**# of Spaces: **2**Fireplace: **2, Basement, FamilyRoom, WoodBurning**Basement: **Yes, Finished Walls**Foundation: **BasementConcretePoured, Crawl**

## Room Information

| Room Type             | Dimensions   | Level       | Floors           | Window Trtmnt | Room Type          | Dimensions   | Level       | Floors           | Window Trtmnt |
|-----------------------|--------------|-------------|------------------|---------------|--------------------|--------------|-------------|------------------|---------------|
| <b>Master Bedroom</b> | <b>15x12</b> | <b>Main</b> | <b>Carpeting</b> | <b>Yes</b>    | <b>Bedroom 2nd</b> | <b>14x10</b> | <b>Main</b> | <b>Carpeting</b> | <b>Yes</b>    |
| <b>Bedroom 3rd</b>    | <b>11x10</b> | <b>Main</b> | <b>Carpeting</b> | <b>Yes</b>    | <b>Dining Room</b> | <b>10x12</b> | <b>Main</b> | <b>Carpeting</b> | <b>No</b>     |
| <b>Family Room</b>    | <b>14x18</b> | <b>Main</b> | <b>Carpeting</b> | <b>Yes</b>    | <b>Kitchen</b>     | <b>17x9</b>  | <b>Main</b> | <b>Vinyl</b>     | <b>Yes</b>    |
| <b>LaundryRm</b>      | <b>10x7</b>  | <b>Main</b> | <b>Vinyl</b>     | <b>Yes</b>    | <b>Living Room</b> | <b>13x12</b> | <b>Main</b> | <b>Carpeting</b> | <b>No</b>     |

Directions

between SR 135 and SR 37 on County Line Road, south on Woodcreek to property on right (1st street east of Railroad Rd, on south side of County Line)

## Property Description

**Selling at ONLINE-ONLY auction out of an estate (bidding concludes April 30, 6pm), this spacious brick ranch features 3BR, 2 full baths, master suite with WIC, partial basement, large lot with fenced backyard, covered back patio, LOTS of storage and closets, fireplace in FR and in basement, newer HVAC, great opportunity in Center Grove area! Registration and bidding is on our web site, don't delay!**

## Description

|                    |   |                         |   |
|--------------------|---|-------------------------|---|
| Condo Type:        |   | Condo Descr:            |   |
| Property Attached? | <b>Detached</b>   | Common Walls:           |   |
| Lifestyle:         |   | Arch Style:             | <b>Ranch</b>                                      |
| Exterior:          | <b>Brick</b>  | Porch:                  | <b>PatioCovered</b>                               |
| Master Bedroom:    | <b>ClosetWalkin, ShowerStallFull, SinksDouble, Suite</b>          | Areas:                  |   |
| Appliances:        | <b>Dishwasher, Dryer, GrbgDispsl, O/RGas, Refrigeratr, Washer</b> | Eating Area:            | <b>DiningRoomFormal</b>                           |
| Equipment:         | <b>GasGrill, SumpPump w/Backup</b>                                | Interior Amen:          | <b>CeilingVaulted, WalkInCloset, WindowBayBow</b> |
| Lot Info:          |   | Exterior Amen:          |   |
| Lot Size:          | <b>26,136</b>   | # of Acres:             | <b>0.60</b>                                       |
| Acres:             | <b>.5-.99 Acre</b>  | Utilities/Environmental |   |

|                 |                                       |                      |                                  |
|-----------------|---------------------------------------|----------------------|----------------------------------|
| Heating:        | <b>Baseboard, ForcedAir</b>           | Fuel:                | <b>Electric, Gas</b>             |
| Cooling:        | <b>Central Electric</b>               | Primary Wtr Source:  | <b>Municipal Water Connected</b> |
| Water Heater:   | <b>Electric</b>                       | Primary Sewage Disp: | <b>Municipal Sewer Connected</b> |
| Utility Option: | <b>Cable Available, Gas Connected</b> |                      |                                  |

Green Certificate: **No**

## Financial/Association Information

Possible Financing: **NotApplic**  
 Ownership Int: **NoAssoc**

Fee Paid:  
 HOS Disclsr:

Fee Amnt:

## Office Information

Listing Firm: **Wickliff & Assc Auctioneers**  
 Disclosures: **Not Applicable**  
 Inspection/Warranties: **Not Applicable**  
 Possession: **AtClosing**

Disclosures Other: **As-Is, Auction, Estate, Probate, Sales Disclosure Not Required**

Circumstances of Sale:

**Requested By: Darin Lawson. Information Deemed Reliable, but not Guaranteed © MIBOR Monday, April 22, 2019 02:17 PM**